

**Errata for  
Popular power in Near Eastern and archaic Greek  
polities**

*A reappraisal of Western and Eastern political cultures*

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(signature of candidate)

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## Errata

Page 13 “5.6 The assembly, the elders, and the community of merchants 378” corrected to “5.6 “The assembly”, “the elders”, and the community of merchants 378”

Page 207n.648 “Eshnunna was a city-state in the Diayala region north of Babylon [...]” corrected to “Eshnunna was a city-state in the Diyala region north of Babylon [...]”

Page 573 “Fustel de Coulanges: *La cité antique* (Paris: Libraire Hachette 1969 [1864])” corrected to “Fustel de Coulanges, N. D.: *La cité antique* (Paris: Libraire Hachette 1969 [1864])”

Page 576 “Heltzer, Michael: “Royal economy in ancient Ugarit,” in Edward Lipinski (ed.), *State and temple economy in the ancient Near East II* (Leuven: Departement Oriëntalistiek 1979), 459-496” corrected to “Heltzer, Michael: “Royal economy in ancient Ugarit,” in Edward Lipinski (ed.), *State and temple economy in the ancient Near East II* (Leuven: Departement Oriëntalistiek 1979), 459-496”

Page 582 “Liverani, Mario: “Model and actualisation – The kings of Akkad in the historical tradition,” in Mario Liverani (ed.), *Akkad – The first world empire: structure, ideology, traditions* (Padova: Sargon srl 1993), 41-67” corrected to “Liverani, Mario: “Model and actualization – The kings of Akkad in the historical tradition,” in Mario Liverani (ed.), *Akkad – The first world empire: structure, ideology, traditions* (Padova: Sargon srl 1993), 41-67”

Page 592 “Robinson, Eric W.: *Democracy beyond Athens – Popular government in the Greek classical age* (Cambridge: Cambridge University Press)” corrected to “Robinson, Eric W.: *Democracy beyond Athens – Popular government in the Greek classical age* (Cambridge: Cambridge University Press 2011)”

Page 599 “Van Exel, Vincent J.: “Social change at Emar: the influence of the Hittite occupation on local traditions,” in *RA* vol. 104: 65-86” corrected to “Van Exel,

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Vincent J.: “Social change at Emar: the influence of the Hittite occupation on local traditions,” in *RA* vol. 104, 2010: 65-86”

