

Errata

Page 1, “List of images” – Rettes til “List of images in introduction”

Page 2, “List of images” – Rettes til “List of images in introduction”

Page 7, “integral part” – Rettes til “integral parts”.

Page 7, “fourth article investigates” – Rettes til “fourth article [forthcoming in *Numen*] investigates”.

Page 10, ““Krishna's curse in the age of global tourism”, *Modern*” – Rettes til “Krishna's curse in the age of global tourism: Hindu pilgrimage priests and their trade”, *Modern*”.

Page 10, “Aukland, Knut: “Repackaging India's sacred geography: Travel agencies and pilgrimage-related travel”, submitted manuscript.” – Rettes til “Aukland, Knut (forthcoming): “Repackaging India's sacred geography: Travel agencies and pilgrimage-related travel”, *Numen* (accept with revisions).”

Page 15, ““communitas”” – Rettes til “*communitas*”.

Page 19 footnote 7, “Ian Reader (2005) extensively” – Rettes til “Ian Reader (2005) deals”

Page 19 footnote 7, “(look up in index)” – Rettes til “(look up ‘bus package tours’ in his index)”.

Page 19 footnote 6, “Rinchede” – Rettes til “Rinschede”.

Page 21, “introduced tourist interests” – Rettes til “introduced new non-religious interests”.

Page 22 footnote 8, “Look up the index in the book for specific page numbers.” – Rettes til “See the index of Reader’s book (2014) to find the page numbers where he deals with these elements of tourism.”

Page 22, “pilgrimage result” – Rettes til “pilgrimage results”.

Page 24, “conceptualized much clearer than a particular type of traveler, better suited for historical interpretations than ideal-typical travel figures.” – Rettes til “conceptualized in a much clearer way than as a particular type of traveler, making it better suited for historical interpretations than ideal-typical travel figures.”.

Page 24, ”legends, behaviours,” – Rettes til ”legends, behaviors,”.

Page 24, “guidebooks and *mahatmyas*” – Rettes til “*mahatmyas* and guidebooks”.

Page 26, “practitioner operates” Rettes til “practitioner operate”.

Page 26, “articles: How do changing” Rettes til “articles: how do changing”.

Page 28, “main supervisors” Rettes til “main supervisor”.

Page 29, “dominating language” – Rettes til “dominant language”.

Page 30, “costumers” – Rettes til “customers”.

Page 37, “absence of women (beyond” – Rettes til “absence of women in the articles (beyond”.

Page 37, “get closer” – Rettes til “get close”.

Page 37, “thereby getting insight into” – Rettes til “thereby providing insight into”.

Page 42 “costumers” – Rettes til “customers”.

Page 43, “Sino-India” – Rettes til “Sino-Indian”.

Page 43 under image, “costumers” – Rettes til “customers”.

Page 46, “costumers” – Rettes til “customers”.

Page 47, “traditional mahatmya” – Rettes til “traditional *mahatmya*”.

Page 48, “mahatmyas and pandas” – Rettes til “*mahatmyas and pandas*”.

Page 51, “ ” – Rettes til " "

Page 51, “ ” – Rettes til " "

Page 51, “A tacit reference” – Rettes til “Being a tacit reference”.

Page 53, “This scheduling privileges *darshan* and donation as main religious acts applies across” – Rettes til “This scheduling, that privileges *darshan* and donation as the main religious acts, applies across”.

Page 59, “Sellnow” – Rettes til “Sallnow”.

